## **Figure 1 friendship** community church New Phone, Who Dis? Luke 6:43-49 Week of July 7-13, 2019

#blessed #woe #crazytalk #dontjudge new phone who dis?

""For no good tree bears bad fruit, nor again does a bad tree bear good fruit, for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks. "Why do you call me 'Lord, Lord,' and not do what I tell you? Everyone who comes to me and hears my words and does them, I will show you what he is like: he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."" Luke 6:43-49 ESV

What is your favorite fruit? Why is it your favorite? What is your least favorite fruit? What do you not like about that fruit?

God knows us by the kind of fruit we bear. What kind of fruit are you bearing? Notice in this passage, Jesus talks about . . .

- Types of fruit
- Types of houses

Only from a good heart can these happen as we follow Jesus.

Good and bad fruit - v.43-44

""For no good tree bears bad fruit, nor again does a bad tree bear good fruit, for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. Every fruit is the product of a blossom and pollination. And they all contain a seed that is planted, blossoms and is pollinated.

The tree of 40 fruits - stone fruits (pitted fruit) video

The bad fruit might not be useful but does not mean it is rotten. Our lives might be bad if we do not allow God's Word to infiltrate us and change us.

We might do deeds for our sake and for selfish gain. If that is true, then that is the end in and of itself.

What do you treasure? v.45

The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

A good indicator of your heart condition is what kinds of things come out of your mouth.

- Does your talk tend to lean towards complaining or praising?
- Do you tend to talk more about your personal preferences or the beauty of diversity of the body?
- Are you apt to "make sure you get yours" or "how can I help someone else become more like Christ?"

These are good questions to periodically ask yourself. And then ask, "Do I do the 'right things' so that God is obligated to me? or Do I serve Him because I long to bring Him glory?"

New phone who dis? explained v.46

Why do you call me 'Lord, Lord,' and not do what I tell you? Why do you call me Lord and then do whatever you want to? Do you ever act like you don't really know Him? Why do you keep deleting me from your contacts?-Jesus

How does this statement ring true? Jesus plus nothing = everything. What are the things you are being stretched in right now and "you ain't got?"

What brings God the most glory?

How can I most obey Him? By being faithful to the last thing He has clearly shown me.

v. 47-49

Everyone who comes to me and hears my words and does them, I will show you what he is like: he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great.""

How is the house of your life? What kind of foundation is your life built upon?

Take time to share prayer requests and pray together.